

MISSISSIPPI  
BOARD OF WATER COMMISSIONERS  
416 North State Street  
Jackson, Mississippi 39201

**CODED**

WATER WELL DRILLERS LOG

Jeff Davis  
H 22  
11-69

November 19 69 date well completed  
E. B. Sheppard firm name  
Jeff Davis county well located

| LANDOWNER: <u>Brayton Bullock</u>   | description of formations encountered | from       | to         |
|---|---------------------------------------|------------|------------|
| <u>Rt. 1</u>  | <u>SAND BED</u>                       | <u>0</u>   | <u>25</u>  |
| <u>Carson, Miss.</u><br>(mailing address)   | <u>BLUE + GRAY CLAY</u>               | <u>25</u>  | <u>140</u> |
| WELL LOCATION:<br>sec. <u>2</u> T. <u>6</u> S. R. <u>12</u> E.                                | <u>SOFT SANDY</u>                     |            |            |
| <u>6</u> miles <u>S</u> of <u>Portico</u><br>(distance) (direction) (nearest town)            | <u>BLUE CLAY</u>                      | <u>140</u> | <u>180</u> |
| WELL PURPOSE:<br><input checked="" type="checkbox"/> (home) irrigation, municipal, industrial | <u>COARSE SAND</u>                    | <u>180</u> | <u>202</u> |
| WELL COMPLETION DATA:   |                                       |            |            |
| (1) diameter (inches) <u>2</u>  |                                       |            |            |
| (2) total depth (feet) <u>202</u>   |                                       |            |            |
| (3) static water level (feet) <u>110</u> below top of ground.                                 |                                       |            |            |
| (4) casing <u>Plastic</u> <u>202</u><br>(material) (depth)                                    |                                       |            |            |
| <u>2"</u><br>(size) if telescope see back.  |                                       |            |            |
| (5) screen <u>3'</u><br>(length) (depth to top)   |                                       |            |            |
| <u>2"</u> <u>S.S.</u><br>(size) (material)  |                                       |            |            |
| (6) pump _____ (HP) _____ (yield gpm)   |                                       |            |            |
| (type power) _____  |                                       |            |            |
| (7) electric log <input checked="" type="checkbox"/> (yes or no)                              |                                       |            |            |
| (organization running log) _____  |                                       |            |            |
| (8) how well bottom plugged _____   |                                       |            |            |
| DRILLERS REMARKS:   |                                       |            |            |

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